#### Roundtable

Vocational psychology and access to decent work for all: (Re-)Imagining the future of work in the 21st century

> UNITWIN Meeting University of Lausanne Switzerland 15:15-16:30, Friday, 2020-03-06



#### **Presenters**

Prof. Kobus Maree (chair), University of Pretoria, South Africa

Prof. Manon Chamberland, Laval University, Canada Prof. Valérie Cohen-Scali, National Conservatory of Arts and Crafts, France

Prof. Marcelo Afonso Ribeiro, University of São Paulo, Brazil

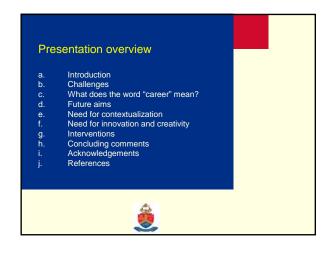
Dr Emilie Carosin, University of Mons, Belgium

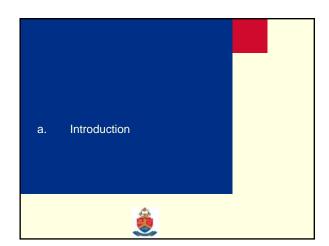


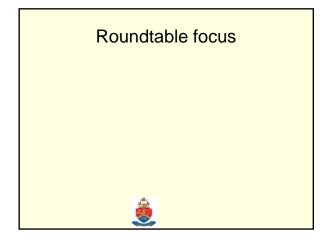
#### Buon giorno / Saluti Merhaba!/ Dobro jutro!

Good morning / Greetings
Goeiedag / Wees gegroet
Lotjhani!/ Molweni
Sawubona!/ Dumela!
Dumelang Madume/ Dumelang
Ditumediso/ Ndi masiari Ndumeliso
Avuxeni Xewani/ Bonjour!
Guten Morgen!/ Lyi gün!/ Sabah!









### How can we help all people 'manage change'

• by fostering emancipatory 'renaissances' and 'revolutions' across individual and collective career counselling/ psychology spaces?



#### Rationale

- Facilitating sustainable decent work for all relate strongly
- to the twin matters of emancipation and social justice (advocacy).

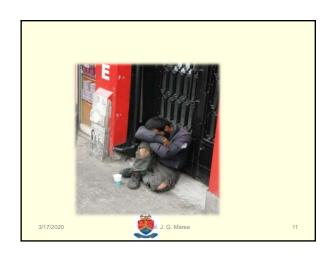


Let us reflect, first: How are we doing?

No need to be an expert in **Visual Analysis** methodology to interpret these photographs ...

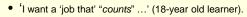








# How are we doing? • No need either to be an expert in Narrative Analysis methodology to interpret these narratives ... **Standard comments** • "There is no support for my dreams in our township" (woman, aged 23 years) • "I can only become happy when I leave this place forever" (woman, aged 22 years)



- "Why do I have to go to school when those that study end up jobless?" (17-year old learner)
- "My role model is ... [notorious criminal] because he owns the biggest house, has the most money, and is liked by the most beautiful women ..."
- ('Disengagement', 'low future orientation' (Nota, 2020)).





#### **BIG** divide

· One continent, two 'broad' contexts





Drone photos ... (2016) https://petapixel.com/2016/06/20/drone-photos-show-stark-divide-rich-poor-south-africa/

#### Nature of divide (Patel, 2020)

- a. Level 1: Between i. unconnected and ii. connected
- b. Level 2: Between i. connected in small way (e.g. using social platforms) and ii. those that access and use advanced technologies to grow own businesses and promote even country prosperity



Conflicting messages from policy makers



## SONA (SA): Addressing challenges, realities, and priorities

- Promise that a smart city will be built (accommodating ca 0.5 million people).
- Sounds exciting.
- BUT: How sure are we that we have conceptualized this matter properly? Current rate of unemployment ca 29,1%.
- Are we headed towards an inclusive economy?
- Or will smart cities add to divide?
- Labour unions already refuse privatization of dismally failing SOE's because doing so might result in job losses.



c. Conceptual level: Does the word "career" still serve a purpose (in developing/ underdeveloped/ emerging economies especially)?



#### Sadly,

- many millions of people with poverty never receive get an opportunity to execute a 'career'.
- Or be assessed, even.
- Vast majority, in fact.

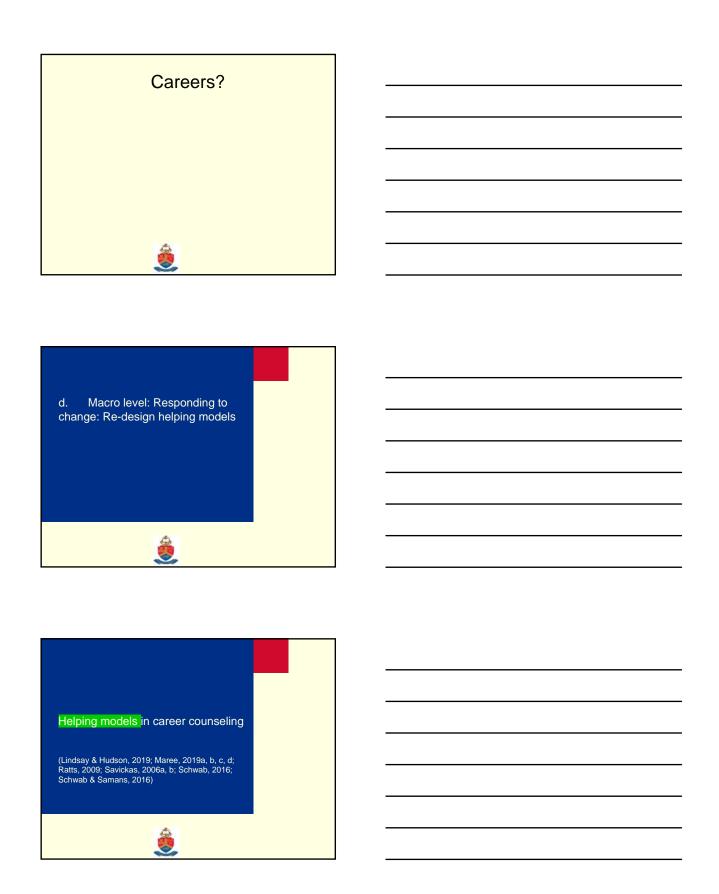


,	019, n.p.) argues that "More than follow occupations [such as the clow]."	
3/17/2020	f. J. G. Maree	25

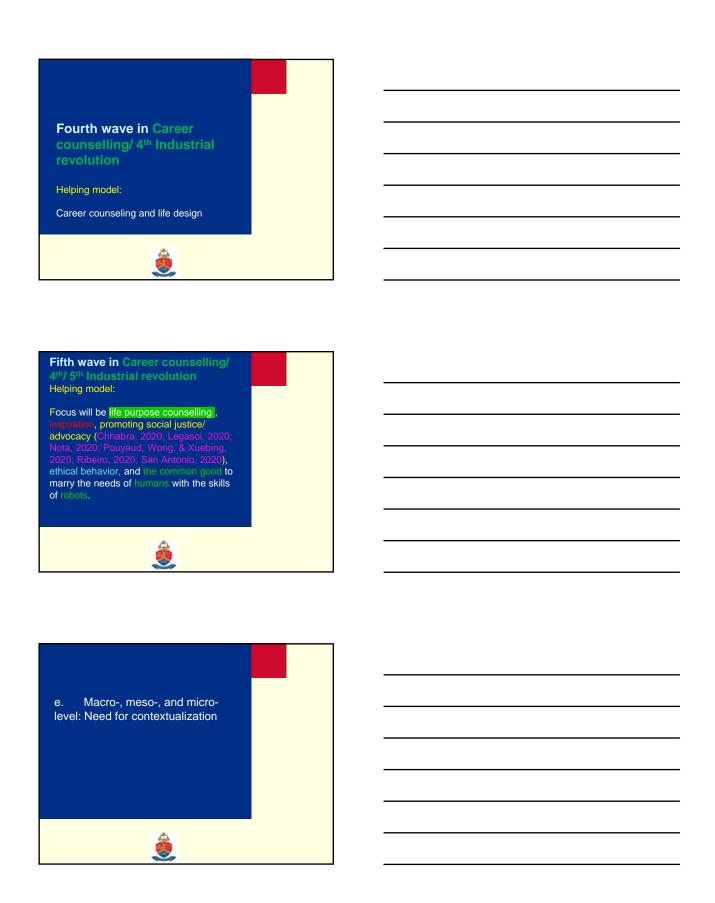
#### Decent work?











#### General agreement exists that

. .

- There has been inadequate 'home-grown' (indigenous) career counselling theory development.
- Unavoidable to draw on theory, intervention styles, and content developed 'elsewhere' in under-developed and developing country contexts in particular.





#### Contextualization

Relating something to (associating, connecting) a local context.



#### a. Decontextualization

 'Borrowing' a theory or intervention from its original context and introducing it into a different context.



#### b. Recontextualization

 Taking something from its original or usual context and resituating it in a foreign or unfamiliar setting or context (Novalis, in Oxford reference dictionary, n.d., n.p.).



#### c. Co-contextualization

 "We do not [adhere to] the tradition of 'giving voice to the voiceless'. It is not possible or desirable to speak on behalf of the other" (Canham & Langa, 2017, p. 6).



Drawing on the inputs and expertise of local people	
from different socioeconomic strata is pivotal to ensure appropriate co-contextualization.	
<u> </u>	
Contextualization in function	
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African tradition: tree is place to meet and discuss important matters; here, learners gather under a digital tree of knowledge, made entirely out of discarded computer parts AND features, e.g. PowerPoints, a sound system, USB, etc.	
system, USB, etc.	
<u> </u>	

Remarkably inspiring 'story' of GWF barista	
Dalista	
<u> </u>	
	]
Lesson within a lesson: I wanted to be useful/ valuable/ 'help'	
by adding his life story to my website.	
However, the GWF staff gently reminded me that such an approach would not be useful in a collective context	
<u></u>	
	]
f. Macro, meso-, and micro- level: Need for innovation and	
creativity	

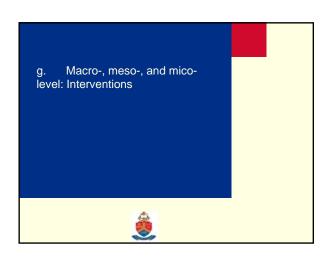
# "Lens" or "prism" through which this paper should be interpreted ✓ a. Innovation, b. imagination/ creativity (Nota, 2020), c. indigenization and contextualization, and d. connecting conscious knowledge with subconscious insights comprise an inseparable quartet of concepts

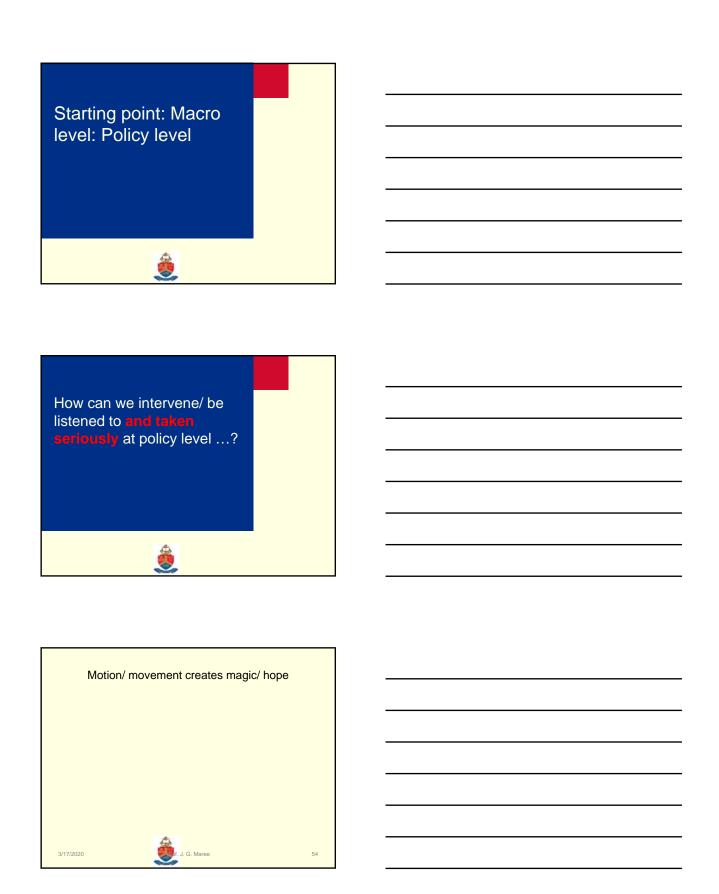
 $\checkmark\,$  that lie at the heart of purposeful career counselling.

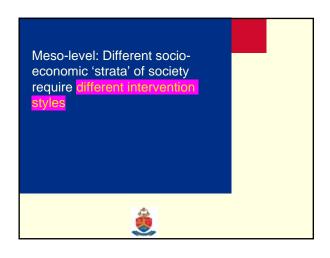
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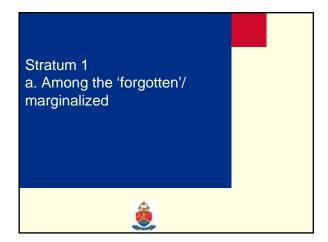




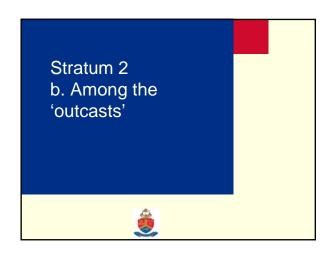


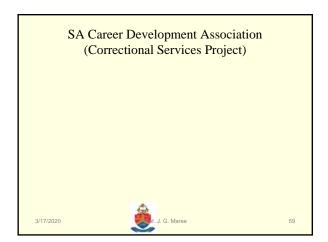






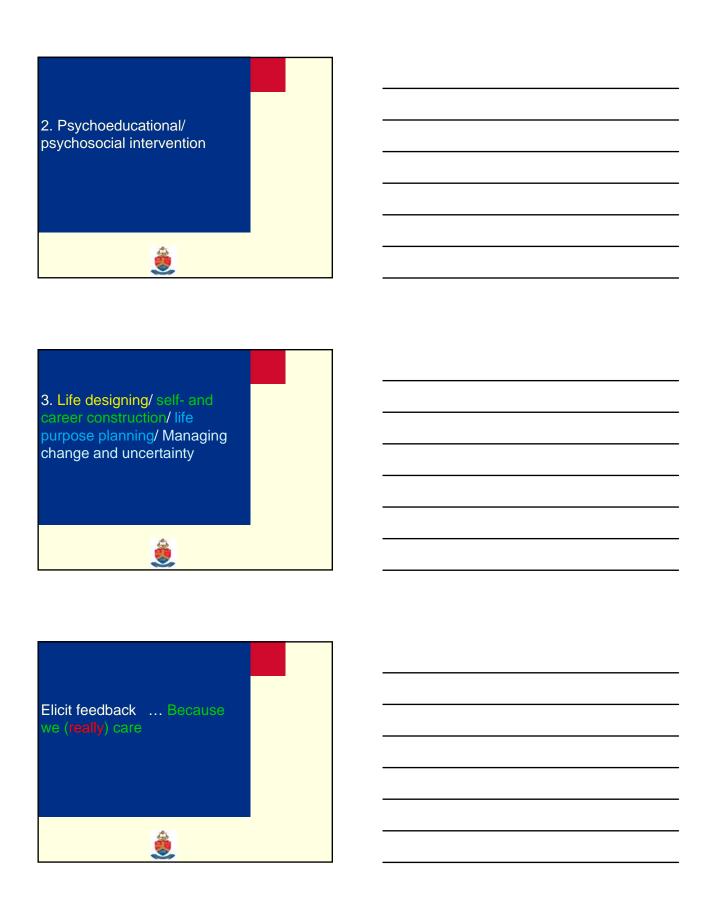
# Good Work Foundation (GWF) • A beacon of hope in a seriously disadvantaged region



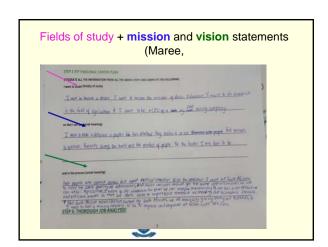


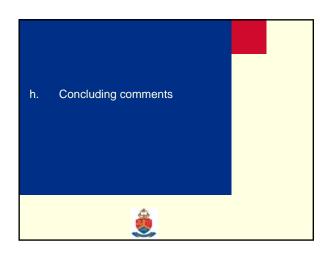




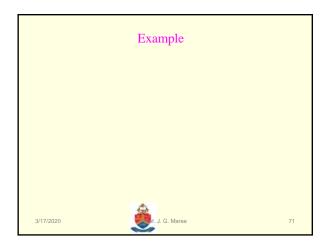












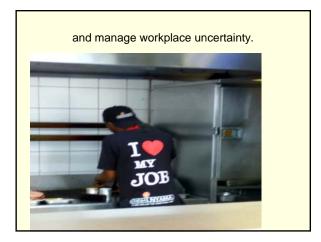
#### Example

- (Connected and drawing on technological advances at Level 2.ii)
- Woman gave birth to a child in Grade 09 in ...
- She now travels extensively across the world to address learners on matters related to teenage pregnancy, etc.
- Earns much money, constructs herself and her career supremely well.
- Experiences a sense of purpose, being in control of change, insecurity, ...

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#### And, above all ...

- We need to become able to reach out to and heal "the disposable, those whose dignity has been denied, the poor, the powerless, the voiceless" (Boyle, 2019),
- and restore their sense of dignity



# And, above all ...

"After having served 11 years of a 25-year murder sentence, today, I have hope ... I will write about, sing, share my story with others to promote <a href="the common good">the common good</a> and fight <a href="evil">evil"</a> (anonymous, 42-year old inmate/ 'offender').



• In return, they heal us and restore (or hand back) our own voice, self-respect, sense of security, sense of dignity.

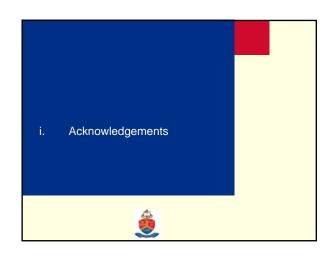


#### www.kobusmaree.org

• Let us join hands ...

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#### Acknowledgements

I would like to express my sincerest gratitude to Prof Mark Savickas, who never fails to offer his opinion and advice on the projects that I am engaged in. Mark, I am indebted to you.



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